



FROM THE AMBIVON

ST MICHAEL ORTHODOX CHURCH

512 WINTER ST., OLD FORGE, PA

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8th SUNDAY AFTER PENTECOST — Tone 7. Apostles Silas and Silvanus of the Seventy, and those with them: Crescens, Epenetus, and Andronicus (1st c.). Martyr John the soldier at Constantinople.

His Eminence, Archbishop Mark sends his thank you for our hospitality!

Birthdays & Anniversaries for July

Birthdays: Charissa Vorozichak (7/9); Euphemia Keklak (7/14); Silas Hart (7/17); Vitaliy Rakovsky (7/20); Arlette Zupko (7/25); Maria Rakovsky (7/26); Julia Sarti (7/27);

Nameday: Euphemia Keklak (7/11); Julia Sarti (7/16); Elizabeth Amaya Jackson (7/18); Patricia/Parasceva Jones (7/26); Silas Hart (7/29);

Anniversary: Vitaliy & Maria Rakovsky (7/4); Fr Michael - Rdr/Subdcn (7/22);

Baptism:

Travelers: Matushaka Emilia, Maximus, Rodion & Savina; Joseph, Emilia, Judah, Silas, & Nadezdha

Prospora Schedule: We need families to start baking prospora at home

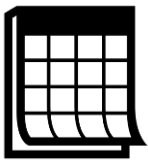
Counting: Please Sign up to Count for the month of August

Visitors: PLEASE JOIN US FOR COFFEE HOUR DOWNSTAIRS For an Agape Meal. Thank you to everyone who donated. Please donate what you would spend for a cup of coffee at the agape me to replenish our supplies.

"A humble person lives on earth as if in the Kingdom of Heaven, always happy, peaceful, and satisfied with everything." St Anthony, p. 173

Living Without Hypocrisy: Spiritual Counsels of the Holy Elders of Optina. Translated by Archimandrite George Schaefer. Jordanville, NY: Holy Trinity Publications, 2005.

DEAR GUESTS AND FRIENDS: *A most sincere and heartfelt welcome to you from our community. According to the ancient traditions of the Orthodox Church, the Sacrament of Holy Communion is to be administered only to Orthodox Christians who have prepared to receive themselves by fasting and a recent (monthly) confession..If you have questions please ask Fr Michael!*



Service Schedule

WEEK 31 July-06 Aug

SAT, August 5th: @ 5:00 PM Great Vespers w/Litya. Confession following
SUN, August 6th: Hours @ 9:20 Hours, 9th SUNDAY AFTER PENTECOST — Tone 8.
The Holy Transfiguration of our Lord God and Savior Jesus Christ

UP COMING

SUN, August 13th: Hours @ 9:20 Hours, 10th SUNDAY AFTER PENTECOST — Tone 1.
SUN, August 20th: Hours @ 9:20 Hours, 11th SUNDAY AFTER PENTECOST — Tone 2. Afterfeast
of the Dormition.



Announcements

Upcoming Parish & Diocesan Events

Silent Prayers and Confession: Every Wednesday 11:00AM - 1:30PM or you can make an
appt for confession. Not during the 8-20Aug

Church Work Day: Every Friday is Church Maintenance day. Come help! Please come and
help maintain the Church and its grounds.

Proshora Baking - 11:00 am 02 August - Please come so you can bake at home!


Heavenly Host Program: Natasha Coyoy is our coordinator. We will have meeting on this on
the 27th of August. Parents please see me at coffee hour.

Parish Council Meeting: 30 July after Divine Liturgy. All are welcome to attend.

Vacation - Fr Michael and his family will be on vacation 08Aug-22Aug. Fr Gregory White,
Holy Resurrection Cathedral, will be the on call priest. He can be reached at 570-822-7725 or
gregory.white@stots.edu. Fr David Hester will celebrate Liturgy on 13th & 20th of August
with no Vespers.

**Church events: If you have ideas for hosting church events please contact Fr so we can
schedule an event e.g. youth game day, Liturgy on the Street, or feeding the homeless.**

**We are now using the distro from the website. If you did not receive the bulletin then you
are not signed up. Please go to the website to sign up.**

Invitation to Footloose the Musical. Blaise will be performing as Rev Moore in Footloose at the
Ritz Theater this Friday. CaPAA's Summer Camp 2023 Presents HARMONY HIGH &
FOOTLOOSE: YOUTH EDITION- Friday 1pm & 6pm/ Saturday 1pm TICKETS 
<https://www.showtix4u.com/event-details/75254>

The story of shame starts in Genesis. We are told that our first parents in Paradise were naked,
... and were not ashamed (Gen. 2:25). Not ashamed are the only words used to describe the
paradisal state of their souls. Surely they were also joyful, peaceful, grateful; not ashamed,
though, seems to sum up that blissful state and imply all other blessings.
Nun Katherine (Weston) Illumining Shame, Anger, and Forgiveness p.2

Parish Prayer List

Please remember in your prayers LIVING

Ill-afflicted Archpriests John Nightingale & Fr Theodore Orzolek

All those caring for the sick and suffering at this time throughout the world, especially our families and friends: Mike Jadick, Bernie Elko, Margaret Pregmon, Helen Wytovich, Tammy Wytovich, Rosemary Kuzmich, Sandra Pritchuk, Marie Pasternak, Sandy Batton, Paula Stavisky, Eli Stavisky, Evelyn Bunevitch, Nadia Macheska, John Pritchuk, Paulette Ezbiansky, Daniel Jones, Charissa & Daniel Voroziichak, Matushka Paula Soucek; Al Horek; Abigail;

Servants of God Barbara Sevensky, Christine Sevensky, Beverly Elko, Sandra Condon, Ann Tyrpak, Sandy & Danny Pregmann, Walter Pritchuk, Michael & Euphemia (Mia) Keklak; Elizabeth Jackson; Justin Kane; Maria & Vitaliy Rakovsky; Ekaterina & Anna; Joe & Kelly Cigna; George, Natasha, & Rosa Coyoy; Paul & Ann Newmeyer; Mat. Emilia, Blaise, Maximus, Rodion, Savina Shepherd; Joseph, Emilia, Judah, Nadezda, & Silas Hart;

NEWLY DEPARTED:

DEPARTED: Tom Krenitsky (7/6); Michael Palonchiak (7/6); Michael Peregrim Sr. (7/08); John Sokol (7/7); William Keslosky (7/15); Justine (Tinchey) Ludwig (7/19); Steve Serniak (7/20); Genevieve Barile (7/31);

Our prayer list will start rotating names off on a monthly basis. Please speak with Fr to add names to the list for special/specific needs.

How Much is my tithe

Weekly	2%	4%	5%	10%
\$200	\$4	\$8	\$10	\$20
\$500	\$10	\$20	\$25	\$50
\$750	\$15	\$30	\$37	\$75
\$1000	\$20	\$40	\$50	\$100
\$1500	\$30	\$60	\$75	\$150

WEEKLY GIVING UPDATE: We thank you for your continued giving in gratitude for all that our loving God does for each of us, for His Holy Church, and all the blessings we receive through her.

July Income:
 10th: \$3,376.00 17th: 3,283.00 24th: 1,065.00
 25th: 1,200.00

Expenditures: \$17,060.05

Bank Balance: \$106,605.79 (deposited an insurance check and check from RBO)

Weekly Cost to Keep the Church Open: \$3,225.62

Monthly Cost to Keep the Church Open: \$12,902.49



Epistle: 1 Corinthians 1:10-18

Gospel: Matthew 14:14-22

From the Saints & Teachers

1:10–16 THE SCANDAL OF DIVISION

1:10a An Appeal for Unity

Let There Be No Dissensions. Origen: The visible church is a mixed body, consisting of both righteous and unrighteous people. This is why Paul praises some of its members and criticizes others. The person who agrees with the right doctrine and the church's teaching concerning the Father, Son and Holy Spirit, as well as with the dispensation concerning us, with resurrection and judgment, and who follows the rules of the church is not in schism. **Commentary on 1 Corinthians 1.4.**

1:10b United in Mind and Judgment

United in Thinking. Ambrosiaster: Paul prays that the Corinthians will all think one thing, namely, that those who have been born again are children of God. He wants them to be perfectly united in the teaching which he had given to them. He challenges them to think this way and to defend his teaching. **Commentary on Paul's Epistles.**

United in Judgment. Chrysostom: It is possible to agree on a form of words but still harbor dissent, which is why Paul speaks the way he does here. It is also possible to share the same opinion with someone but not the same feelings. For example, it is possible to be united in faith without being united in love. This is why Paul says that we must be united both in mind and in judgment. **Homilies on the Epistles of Paul to the Corinthians 3.2.**

Matthew 14:15–16 (ACCS Mt 14-28): Send Them Away? Cyril of Alexandria: Let us examine carefully what this sending away of the crowds is all about. Some of those who followed Christ were afflicted by evil spirits and begged to be delivered from them. Others were afflicted with various sicknesses from which they sought relief. Therefore, because the disciples knew that Jesus had only to consider what those who were suffering longed for and it would be accomplished, "they sent them away." They did this not so much because they thought Jesus' time was too valuable but because they had a love for the crowds and, as though already having an understanding of pastoral care, they began to care for the people. **Fragment 175.**