



From The Ambvon

ST MICHAEL ORTHODOX CHURCH

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5th SUNDAY AFTER PENTECOST — Tone 4. Hieromartyr Pancratius, Bishop of Taormina in Sicily (1st c.). Hieromartyr Cyril, Bishop of Gortyna in Crete (3rd-4th c.). Martyrs Paternuthius, Coprius, and Alexander the Soldier, in Egypt (4th c.). St. Theodore, Bishop of Edessa (9th c.). St. Dionysios the Rhetorician and his disciple Saint Mētrophánēs (Mt. Athos—1606).

Birthdays & Anniversaries for July

Birthdays: Charissa Voroziihchak (7/9); Arlette Zupko (7/25); Julia Sarti (7/27);

Nameday: Julia Sarti (7/16); Patricia/Parasceva (7/26);

Anniversary:

Baptism:

Travelers:

Prospora Schedule:

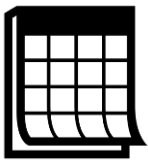
Counting:

Visitors: PLEASE JOIN US FOR COFFEE HOUR DOWNSTAIRS For an Agape Meal. Thank you to everyone who donated. Please donate what you would spend for a cup of coffee at the agape meal to replenish our supplies.

"It is better to use your leisure time by reflecting on the sins committed during your youth and in ignorance, and on the painful repentance and confession of them, by occupying yourself more often with prayer, even if it is brief, by communing of the Holy Mysteries, even if once a month, and by thinking: 'Woe is me a sinner, woe, not having any good deeds! How will I appear before the Divine Judgement? How can I dwell with the saints?'" St Anthony, p. 168

Living Without Hypocrisy: Spiritual Counsels of the Holy Elders of Optina. Translated by Archimandrite George Schaefer. Jordanville, NY: Holy Trinity Publications, 2005.

DEAR GUESTS AND FRIENDS: *A most sincere and heartfelt welcome to you from our community. According to the ancient traditions of the Orthodox Church, the Sacrament of Holy Communion is to be administered only to Orthodox Christians who have prepared to receive themselves by fasting and a recent (monthly) confession..If you have questions please ask Fr Michael!*



Service Schedule

WEEK 10-16 July

SAT, July 15th: @ 5:00 PM Great Vespers /Confession

SUN, July 16th: Hours @ 9:20 Hours, 6th SUNDAY AFTER PENTECOST — Tone 5

UP COMING

SAT, July 22nd: @ 5:00 PM Great Vespers /Confession

SUN, July 23rd: Hours @ 9:20 Hours, 7th SUNDAY AFTER PENTECOST — Tone 6



Announcements

Upcoming Parish & Diocesan Events

Silent Prayers and Confession: Every Wednesday 11:00AM - 1:30PM

Church Work Day: Every Friday is Church Maintenance day. Come help! Summer's coming and the grass is growing faster! Please come and help maintain the Church and its grounds.

Proshora Baking - 12 July

Catechumen Class: Summer Break Start Back up in September

Heavenly Host Program: We need a coordinator.

Parish Council Meeting: 30 July

DVP - OCA Diaconal Vocations Program. If you are interested, please see me.

FOCA Annual Picnic at Knoebels - Sunday July 16th after Liturgy. Please check in at Pavilion D near Giant Ferris Wheel. There will be a picnic dinner: hamburgers, hotdogs, sodas and side dishes with fellowship! Cost: \$5 per person (6y/o and below are free).

How Much is my tithe

Weekly	2%	4%	5%	10%
\$200	\$4	\$8	\$10	\$20
\$500	\$10	\$20	\$25	\$50
\$750	\$15	\$30	\$37	\$75
\$1000	\$20	\$40	\$50	\$100
\$1500	\$30	\$60	\$75	\$150

WEEKLY GIVING UPDATE: We thank you for your continued giving in gratitude for all that our loving God does for each of us, for His Holy Church, and all the blessings we receive through her.

July Deposits

Expenditures: June \$13,172.99 July \$1,415.46

Bank Balance: \$41,273.71

Weekly Cost to Keep the Church Open: \$3,225.62

Monthly Cost to Keep the Church Open: \$12,902.49

Parish Prayer List

Please remember in your prayers LIVING

Ill-afflicted Archpriests John Nightingale & Fr Theodore Orzolek

All those caring for the sick and suffering at this time throughout the world, especially our families and friends: Mike Jadick, Bernie Elko, Margaret Pregmon, Helen Wytovich, Tammy Wytovich, Rosemary Kuzmich, Sandra Pritchky, Marie Pasternak, Sandy Batton, Paula Stavisky, Eli Stavisky, Evelyn Bunevitch, Nadia Macheska, John Pritchky, Paulette Ezbiansky, Andrew Lutzick, Daniel Jones, Charissa & Daniel Voroziichak, Matushka Paula Soucek; Al Horek; Abigail; David Lezinsky

Servants of God Barbara Sevensky, Christine Sevensky, Beverly Elko, Sandra Condon, Ann Tyrpak, Sandy & Danny Pregmann, Walter Pritchky, Michael & Euphemia (Mia) (Keklak); Amaya Jackson; Robert Kane; Maria & Vitaliy Rakovsky; Ekaterina & Anna; Kelly Cigna; George, Natasha, & Rosa Coyoy; Peter Kesklosky, Paul & Ann Newmeyer; Mat. Emilia, Blaise, Maximus, Rodion, Savina (Shepherd); Joseph, Emilia, Judah, Nadezda, & Silas (Hart)

NEWLY DEPARTED: Alexander Pritchky (5/18); Marie Ann Buranich (5/25)

DEPARTED: Tom Krenitsky (7/6); Michael Palonchiak (7/6); Michael Peregrim Sr. (7/08); John Sokol (7/7); William Keslosky (7/15); Justine (Tinchey) Ludwig (7/19); Steve Serniak (7/20); Genevieve Barile (7/31);

Our prayer list will start rotating names off on a monthly basis. Please speak with Fr to add names to the list for special/specific needs.

In all circumstances, before we act we should say, "Have I thought about this? Have I prayed about this?" When someone acts without thinking and without praying, he acts satanically.

Saint Paisios of Mount Athos

Spiritual Counsels Vol. II Spiritual Awakening p.333



Epistle: Romans 10:1-10

Gospel: Matthew 8:28-9:1

From the Saints & Teachers

10:1 *Praying That the Jews Will Be Saved*

No Hatred for Judaism. Ambrosiaster: Since Paul wants to liberate the Jews from the law, which is a veil over their faces, but does not want to appear to desire this out of any hatred for Judaism, he shows his love for them and says many good things about the law. But he teaches that the time for obeying the law has come to an end and by doing this bears witness that he is concerned for them, if only they will listen to him and not assume that he is their enemy. **Commentary on Paul's Epistles.**

Bray, G. (Ed.). (1998). [*Romans \(Revised\)*](#) (p. 261). Downers Grove, IL: InterVarsity Press.

8:28–29 *Two Demoniacs Come from the Tombs*

The Demons Cried Out. Cyril of Alexandria: The divine nature of the only begotten Son was already scorching the demons in unspeakable flames. Christ was shutting up the fiercest demons in blocked roads. He was undoing the devil's tyranny. "You have come before the time," they cried out. For they knew from the Scriptures that Christ was going to come and would judge them. Treating the incarnation as if it had happened at the wrong time, they pled that he had come in an untimely way. This misrepresentation is not surprising. In their deceptiveness, they did not hesitate to say even this. Yet, although they know that vengeance is to fall upon them, they still say haughtily, "What have you to do with us?" They know that the final Judge in fact has a score to settle with them, inasmuch as they had broken his commandments.

Fragment 101.

Simonetti, M. (Ed.). (2001). [*Matthew 1–13*](#) (p. 171). Downers Grove, IL: InterVarsity Press.