

## St. Michael's Orthodox Church

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### Sunday Bulletin, March 10, 2019

**CHEESEFARE SUNDAY. TONE 8. THE EXPULSION OF ADAM FROM PARADISE. MARTYR QUADRTUS AND THOSE WITH HIM: CYPRIAN, DIONYSIUS, ANECTUS, PAUL, CRESCENS, DIONYSIUS, VICTORINUS, VICTOR, NICEPHORUS, CLADIUS, DIODORUS, SERAPION, PAPIAS, LEONIDAS, CHARIESSA, NUNECHIA, BASILLISSA, NICE, GALLA, GALINA, THEODORA AND MANY OTHERS AT CORINTH.**

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#### Service Schedule:

Sunday, Mar 10: 9:30 AM Divine Liturgy (Hours at 9:10) followed by Forgiveness Vespers.  
Monday, Mar 11: 5 PM Parastas for Diane Yacopchak  
6 PM Compline with Great Canon of St. Andrew. Confession following.  
Tuesday, Mar 12: 6 PM Compline with Great Canon of St. Andrew. Confession following.  
Wednesday, Mar 13: 6 PM Presanctified Liturgy. Confession from 5 PM to 5:30 PM.  
Thursday, Mar 14: 6 PM Compline with Great Canon of St. Andrew. Confession following.  
Friday, Mar 15: 6 PM Akathist to Mary. Confession following  
Saturday, Mar 16: 4:20 PM Parastas for Jean Wasko  
5 PM Great Vespers. Confession following.  
Sunday, Mar 17: 9:30 AM Divine Liturgy (Hours at 9:10)

#### Remember in Your Prayers...

**Health / General:** Stella Krenitsky, Michael Jadick, Helen Chesniak, Marie Buranich, Mary Slenska, Helen Wytovich, Rosemary Kuzmich, Tammy Wytovich, Fr. John Nightingale, Bernie Elko, Sandra Pritchky, Marie Pasternak, John Pritchky, Matushka Myra Kovalak, Steve Pregrim, Lillian Mathews, Nadia Macheska, Dr. David Lezinsky, Tom Krenitsky, Matushka Mary Lynn, Lillian Kite & Paulette Ezbiansky.

**Memory Eternal:** Jean Wasko, Helena Wozniak.

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#### Offerings:

**Vigil Lights: In Memory of:** Diane Yacopchak by Helen & Tammy Wytovich; Joseph Heitman by David Jadick.

**General Fund: In Memory of:** Jean Wasko by Ann Naughton, Katherine Armfield, Kathleen Kasper, John and Bonnie Haluska.

**Special Project: Heating: In Memory of:** Nicholas & Lucille Lezinsky by Grandchildren Jason & Michele (Strzelcyky), Labar.

**Parastas: In Memory of:** Jean Wasko by Mike, Sandy, Jaye & Family (40<sup>th</sup> day 3/18), Judy Kosloski (3/16), Pat & Christa Murman (3/23).

**Parastas: In Memory of:** Diane Yacopchak by Helen & Tammy Wytovich & Marie Pasternak (3/11 at 5 PM).

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#### Announcements:(Please submit any announcements no later than the Thursday before they are to be posted)

**St. Michael's Orthodox Church Food Pantry:** The food pantry will be open Saturday, (3/16) from 11 AM – 12 Noon. The following individuals / organizations made donations to the pantry in the last couple of weeks: **Kris Mitchell, Taylor Library, Rev. German Ciuba, John & Elaine Ezbiansky & Sr. Richard Mary Peters.**

**Cheesefare Sunday:** Today is the last day to eat dairy and cheese. The full fast starts tomorrow and ends on the Sunday of Pascha.

**Lenten Mission Services will start at 4 PM:**

March	17	Sunday of Orthodoxy	Holy Resurrection Cathedral	Wilkes-Barre
March	24	St. Gregory Palamas	Holy Trinity	Wilkes-Barre
March	31	Sunday of the Cross	All Saints	Olyphant
April	7	St. John Climacus	St. Nicholas	Olyphant
April	14	St. Mary of Egypt	Saints Peter & Paul	Uniondale

## **Today's Holy Scripture Readings:**

### **Romans 13:11-14:4 (*Epistle*)**

11 And do this, knowing the time, that now it is high time to awake out of sleep; for now our salvation is nearer than when we first believed.

12 The night is far spent, the day is at hand. Therefore let us cast off the works of darkness, and let us put on the armor of light.

13 Let us walk properly, as in the day, not in revelry and drunkenness, not in lewdness and lust, not in strife and envy.

14 But put on the Lord Jesus Christ, and make no provision for the flesh, to fulfill its lusts.

1 Receive one who is weak in the faith, but not to disputes over doubtful things.

2 For one believes he may eat all things, but he who is weak eats only vegetables.

3 Let not him who eats despise him who does not eat, and let not him who does not eat judge him who eats; for God has received him.

4 Who are you to judge another's servant? To his own master he stands or falls. Indeed, he will be made to stand, for God is able to make him stand.

### **Matthew 6:14-21 (*Gospel*)**

14 For if you forgive men their trespasses, your heavenly Father will also forgive you.

15 But if you do not forgive men their trespasses, neither will your Father forgive your trespasses.

16 Moreover, when you fast, do not be like the hypocrites, with a sad countenance. For they disfigure their faces that they may appear to men to be fasting. Assuredly, I say to you, they have their reward.

17 But you, when you fast, anoint your head and wash your face,

18 so that you do not appear to men to be fasting, but to your Father who is in the secret place; and your Father who sees in secret will reward you openly.

19 Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal;

20 but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal.

21 For where your treasure is, there your heart will be also.

### **Martyr Quadratus and those with him at Corinth**

The Holy Martyr Quadratus (Codratus) and those with him: During a persecution against Christians (in the third century) a certain pious woman named Rufina fled from Corinth to a mountain, to escape from her pursuers. There she gave birth to a son Quadratus, and died soon afterward. By the Providence of God the infant remained alive and was nourished in miraculous manner: a cloud appeared over him, dropping a sweet dew into his mouth.

The childhood and youth of Saint Quadratus were spent in the wilderness. When he was a young man, he chanced upon Christians, who enlightened him with the light of the true Faith. Quadratus studied grammar, and later learned the physician's art and attained great success in it. But most of all, Quadratus loved the wilderness solitude and he spent the greater part of his time in the hills, in prayer and meditation upon God. Many years passed, and his friends and followers frequently came to the saint to hear his instruction. Among them were Cyprian, Dionysius, Anectus, Paul, Crescens and many others.

By order of the impious emperor Decius (249-251), the military prefect Jason arrived at Corinth to torture and slay Christians. Since Quadratus was the eldest, he spoke for the rest. The saint bravely defended his faith in Christ the Savior, then they began the torture. Saint Quadratus, despite inhuman suffering, encouraged the others, urging them not to be afraid and to stand firmly for the Faith.

Unable to persuade any of them to deny Christ, Jason ordered the martyrs to be thrown to wild beasts to be torn apart. But the beasts did not touch them. They tied the saints to chariots by their feet and dragged them through the city, and many of the crowd threw stones at them. Finally, they condemned the martyrs to beheading by the sword. At the place of execution the martyrs requested for a certain time to pray, and then one after the other they bent their necks beneath the sword. The remaining disciples of Saint Quadratus also suffered for Christ: Dionysius (another one) was stabbed in the night; Victorinus, Victor and Nicephorus were crushed in a large stone press; Claudius's hands and feet were cut off; Diodorus was thrown into a fire prepared for him; Serapion was decapitated; Papias and Leonidas were drowned in the sea. Imitating the men, many holy women also went voluntarily to suffer for Christ.